

In re:  
Larry Lee Wisser  
Cathleen Rachel Wisser  
Debtors

Case No. 20-14201-pmm  
Chapter 12

## CERTIFICATE OF NOTICE

District/off: 0313-4  
Date Rcvd: Oct 21, 2021

User: admin  
Form ID: pdf900

Page 1 of 2  
Total Noticed: 4

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 23, 2021:

Recip ID	Recipient Name and Address
db/jdb	+ Larry Lee Wisser, Cathleen Rachel Wisser, 8149 Bausch Road, New Tripoli, PA 18066-3614
cr	+ New Tripoli Bank, Seitz, Lesavoy Butz & Seitz LLC, c/o Jack M. Seitz, Esq., 1620 Pond Road, Suite 200 Allentown, PA 18104-2255
cr	+ Northwest Bank, successor to Union Community Bank, c/o Charles N. Shurr, Jr., Esquire, Kozloff Stoudt, 2640 Westview Drive, Wyomissing, PA 19610-1186
cr	+ Northwestern Lehigh School District and Weisenberg, c/o Portnoff Law Associates, Ltd., P.O. Box 3020, Norristown, PA 19404-3020

TOTAL: 4

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID	Bypass Reason	Name and Address
op		Barry C Betz

TOTAL: 1 Undeliverable, 0 Duplicate, 0 Out of date forwarding address

## NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 23, 2021

Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 21, 2021 at the address(es) listed below:

Name	Email Address
CHARLES N. SHURR, JR.	on behalf of Creditor Northwest Bank successor to Union Community Bank cshurr@kozloffstoudt.com, dgabala@kozloffstoudt.com;jkrallis@kozloffstoudt.com;lbemis@kozloffstoudt.com
JACK M. SEITZ	on behalf of Creditor New Tripoli Bank Seitz jseitz@lesavoybutz.com, sblake@lesavoybutz.com

District/off: 0313-4

User: admin

Page 2 of 2

Date Rcvd: Oct 21, 2021

Form ID: pdf900

Total Noticed: 4

JAMES RANDOLPH WOOD

on behalf of Creditor Northwestern Lehigh School District and Weisenberg Township jwood@portnoffonline.com  
jwood@ecf.inforuptcy.com

REBECCA ANN SOLARZ

on behalf of Creditor United States of America acting through the Farm Service Agency, U.S. Department of Agriculture  
bkgroup@kmlawgroup.com

SCOTT F. WATERMAN (Chapter 12)

ECFMail@ReadingCh13.com

SCOTT F. WATERMAN (Chapter 12)

on behalf of Trustee SCOTT F. WATERMAN (Chapter 12) ECFMail@ReadingCh13.com

SHAWN J. LAU

on behalf of Joint Debtor Cathleen Rachel Wisser shawn\_lau@msn.com g61705@notify.cincompass.com

SHAWN J. LAU

on behalf of Debtor Larry Lee Wisser shawn\_lau@msn.com g61705@notify.cincompass.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 9

IN RE: Larry Lee Wisser aka Larry L. Wisser aka  
Larry Wisser  
Cathleen Rachel Wisser aka Cathleen R.  
Wisser aka Cathleen Wisser  
Debtors.

CHAPTER 12

NO. 20-14201 PMM

**ORDER**

**AND NOW**, upon consideration of United States of America, acting through the Farm Service Agency, U.S. Department of Agriculture's Motion to Preclude Testimony by Affidavit (doc. # 210, the "Motion to Preclude"), and the request for an expedited hearing thereon (doc. # 211, the "Motion to Expedite"), and sufficient cause being shown, it is hereby **ORDERED** that:

1. The Motion to Expedite is **GRANTED**.
2. A hearing to consider the Motion to Preclude shall be held **Tuesday, November 2, 2021 at 11:00 a.m. in the United States Bankruptcy Court, Gateway Building, Fourth Floor Courtroom, 201 Penn St., Reading, Pennsylvania, 19601**.
3. Written objections or other responsive pleadings to the Motion to Preclude (while not required) may be filed up to the time of the hearing and all objections will be considered at the hearing.
4. The Movant shall serve the Motion to Preclude and this Order on the U.S. Trustee, the case Trustee, the individual Respondent(s) (if any), all secured creditors and all priority creditors by overnight mail, facsimile transmission or e-mail transmission no later than 5:00 p.m. on Tuesday, October 26, 2021. Service under this Paragraph is effective if made to each party identified above through the court's CM/ECF system.
5. The Movant shall serve this Order and a Notice of the Motion in conformity with Local Bankruptcy Form 9014-3 on all other parties in interest, including creditors, by regular mail

no later than 5:00 p.m. on Tuesday, October 26, 2021.

6. The Movant shall file a Certification of Service as required by Local Rule 9014-4.



**Date:** 10/21/21

---

**PATRICIA M. MAYER**  
**U.S. BANKRUPTCY JUDGE**